IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lawrence C. KENNEDY et al.

Title: VISCOUS FLUID CLUTCH ASSEMBLY

Appl. No.: 10/594,315

International

4/1/2005

Filing Date:

371(c) Date: 6/27/07

Examiner: Ryan P. Dodd

Art Unit: 3655

Confirmation 2098

Number:

INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR §1.56

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Commissioner:

Applicant submits herewith documents for the Examiner's consideration in accordance with 37 CFR §§1.56, 1.97 and 1.98.

Applicants respectfully request that each listed document be considered by the Examiner and be made of record in the present application and that an initialed copy of Form PTO/SB/08 be returned in accordance with MPEP §609.

The submission of any document herewith is not an admission that such document constitutes prior art against the claims of the present application or that such document is

considered material to patentability as defined in 37 CFR §1.56(b). Applicants do not waive any rights to take any action which would be appropriate to antedate or otherwise remove as a competent reference any document submitted herewith.

CONCISE EXPLANATION OF RELEVANCE

The listed document was cited in the Office Action mailed April 2, 2012 in related U.S. application 13/217,507.

TIMING OF THE DISCLOSURE

The listed documents are being submitted in compliance with 37 CFR §1.97(b), before the mailing of a first Office action after the filing of a RCE.

STATEMENT UNDER 37 CFR §1.704(d)

The undersigned hereby states in accordance with 37 CFR §1.704(d) that each item of information contained in the information disclosure statement was first cited in any communication from a patent office in a counterpart foreign or international application or from the Office, and that this communication was not received by any individual designated in 37 CFR §1.56(c) more than thirty days prior to the filing of the information disclosure statement.

Although Applicant believes that no fee is required, the Commissioner is hereby authorized to charge any additional fees which may be due to Deposit Account No. 19-0741.

| | Respectfully submitted, |
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| Date | By // thin // (ex |
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